

SCHOLARSHIP APPLICATION
FAIRFIELD SOIL AND WATER CONSERVATION DISTRICT
155 SOUTH CONGRESS STREET, WINNSBORO, SC 29180
(803)-815-4831 fairfieldcd@truvista.net

PART 1: TO BE COMPLETED BY APPLICANT AND CONCURRED IN BY GUIDANCE COUNSELOR

DOCUMENTATION TO SUPPORT SCHOLARSHIP APPLICATION

APPLICANT'S NAME _____ PHONE _____

ADDRESS: _____ CITY _____ ZIP _____

SS# _____

RANK IN CLASS _____

TEST SCORES:

COLLEGE ENTRANCE EXAM _____

ADVANCE TEST SCORES IF TAKEN: SCIENCE _____ MATH _____

SCIENCE, AGRICULTURE, HORTICULTURE OR ENVIRONMENTAL COURSES ETC., TAKEN IN HIGH SCHOOL

SUBJECT	FINAL GRADE
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_____	_____
_____	_____
_____	_____
_____	_____

ATTACH THE MOST RECENT TRANSCRIPT. ATTACH STATEMENTS/RECOMMENDATIONS FROM TEACHERS

HONORS, AWARDS, OFFICES HELD, ETC.

GUIDANCE COUNSELOR'S SIGNATURE: _____

PART 2: TO BE COMPLETED BY THE APPLICANT. PLEASE RESPOND BY LEGIBLE NARRATIVE USING THE FOLLOWING OUTLINE:

- A. COLLEGE, UNIVERSITY OR SCHOOL WHERE YOU HAVE BEEN ACCEPTED.
- B. WHAT COURSE OF STUDY DO YOU PLAN TO PURSUE?
- C. LIST YOUR EXTRA-CURRICULAR ACTIVITIES AND ACHIEVEMENTS IN SCHOOL OR COMMUNITY DURING THE LAST TWO YEARS.
- D. BRIEFLY OUTLINE YOUR PERSONAL VIEWS ABOUT THE IMPORTANCE OF SOIL, WATER, PLANT AND ANIMAL RESOURCES.
- E. WHAT ARE YOUR CAREER GOALS?
- F. EXPLAIN YOUR FINANCIAL NEEDS, IF ANY. INDICATE HOW THIS SCHOLARSHIP WILL BE USED.
- G. REFERENCES: IN ADDITION TO THE STATEMENTS MADE BY YOUR GUIDANCE COUNSELOR AND TEACHERS IN PART I OF THIS APPLICATION, PLEASE ATTACH TWO OTHER STATEMENTS FROM OTHERS OF YOUR CHOOSING.
- H. SIGNATURE OF APPLICANT

DEADLINE: WEDNESDAY, MAY 3rd.